



# Rotary Club St. Simons Island Georgia, U.S.A

District 6920

## *Rotary Spray*

March 11, 2008

Today's Program:

**Glynn County Tree Board  
Proposed Tree Ordinance**

***Don Gardner***

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### Area Rotary Clubs

| Club                 | Meeting                              | Day & Time      |
|----------------------|--------------------------------------|-----------------|
| Brunswick            | Christie's Restaurant                | Thu. 12:45 P.M. |
| Glynn County         | Christie's Restaurant                | Wed. 7:30 A.M.  |
| Jekyll Island        | Jekyll Island Club Hotel             | Wed. 7:30 A.M.  |
| St. Simons Island    | Sea Palms (Confirm before attending) | Tue. 1:00 P.M.  |
| SSI Marshes of Glynn | Epworth—Jinks Dining Room            | Thu. 7:30 A.M.  |

**Managing Editor & Publisher**

Bill Warren  
[bwarren33@comcast.net](mailto:bwarren33@comcast.net)

**Data Reports**

Becky Stephenson

**Visiting Rotarians**

**Jack Kurschner** – Alliance, OH

**David Long** – Greensboro, NC

**Bill Horner** – Boone, NC

**Jim Cooper** - Connecticut

**Guests – Hosts**

**Amy Callaway** (2nd) – Paul Sanders

**Stu Graham** (1st) – Wank Davis

**Linda Muir** (2nd) – Cathey Petkash

**Jerry Schueneman** (2nd) – John Matthews

**Greeters**

3/11 Sonny Doehring, Pat Donahoo

3/18 Bud Dorsey, Becky Farrow

**Attendance**

March 4 – 62 members (66%)

**Rotobucks**

**Linda Butler** - \$48

**Birthdays: March 11 - 17**

Ralph Goldman – 3/14



**Catherine Maybank**, assisted by **Jack McDonald**, will collect items for our club's **semi-annual food drive**, benefiting the Child In Crisis Program at Altama Elementary School. Please bring your items to the club meeting on **3/18**. Catherine will also accept donations at the Best Western Island Inn up until 3/18.

**Robert Cable** seeks nominations for this year's **Community Image Awards**. On May 13, our club will recognize one individual and one organization. Forward your nominations to Robert at [roboiii@comcast.net](mailto:roboiii@comcast.net) or Clyde Taylor at [catswt@mindspring.com](mailto:catswt@mindspring.com).

From **Eric Andreae**: To improve the **Directory**, we need all the photographs to be DIGITAL. All photos taken prior to 2003 are black and white and need to be upgraded. We have arranged with The Darkroom (next to Brogen's North ) to be available today, March 11th. If you cannot go today, please call The Darkroom at 638-7077 and make an appointment. After your photo is taken, choose the one you want published by going online at [darkroomssi.com](http://darkroomssi.com), and then call The Darkroom with the number of that photo.

March 4, 2008

# The “New” Latin-American Resource Center

***Lynn Hall***  
***Director***

In the last decade the Latino population in Georgia tripled to half a million, with Glynn County accounting for about 6,000 of that total.

The Latin American Resource Center opened in April 2004 to provide educational programs to help the Latin American population become self-sufficient and integrate smoothly into our community.

Hall, who had a career in television advertising sales and later in securities investments, has been a teacher at the center since 2006 and its director since September 2007.

The center’s programs include basic English classes in cooperation with the Adult Literacy Center of Coastal Georgia Community College.

Hall said the center wants to enable Latinos to “communicate freely with the entire society,” learn this country’s laws and become self-sufficient.

**Don Fielder introduced the speaker.**

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## **Upcoming Programs**

- 3/18 - Communities in Schools of Glynn County – Luke Fennell – Executive Director (at Bonefish Grill)**
- 3/25 - Hedge Funds – Gary Link (at Sea Palms)**
- 4/1 - Glynn Superfund Site Clean-Ups – Federal Environmental Protection Agency (at Bonefish)**
- 4/9 - Civil Air Patrol Brunswick Squadron – Col. Jack Caldwell**
- 4/15 - Classification Talks**



### ***Rotary Officers & Directors***

**International President** Wilfred J. Wilkinson  
**District 6920 Governor** Dick Hyer  
**District 6920 Governor Elect** Kenan Kern  
**District 6920 Governor Designee** Clyde Taylor  
**Assistant Governor - SSI Area** Pat Storino

### ***St. Simons Island Rotary Club***

**President** Jim Bruce  
**President Elect** Chuck Cansler  
**Secretary** Maria Vogt  
**Assistant Secretary** Becky Stephenson  
**Treasurer** Linda Butler  
**Financial Administrator** Shirley Redanz  
**Immediate Past President** Pat Storino  
**Past Presidents' Representative** Kevin Lokey  
**Sergeant-at-Arms** Jack McDonald  
**Assistant Sergeant-at-Arms** Mike Harris  
**Historians** Allen J. Berry & Julian Flexer

### ***Directors***

**Club Relations & Public Relations** Stan Kyker  
**Club Service & Membership** Brooke Pridmore  
**Community Service** Millard Allen  
**International Service** Stan Humphries  
**Programs & Fellowship** Don Fielder  
**Vocational Service** Robert Cable

### **The Four-Way Test**

*of the things we think, say or do*

1. Is it the **truth**?
2. Is it **fair** to all concerned?
3. Will it build **goodwill** and better **friendships**?
4. Will it be **beneficial** to all concerned?

**On-Line Makeup • [www.rotarydistrict6920.net](http://www.rotarydistrict6920.net)**

Rotary Club of St. Simons • Founded in 1950 – [www.ssirotary.org](http://www.ssirotary.org)  
Meets Tuesday 1 P.M. - Sea Palms Golf & Tennis Resort  
Rotary Club of St. Simons • P.O. Box 21887 • St. Simons Island, GA 31522  
**[www.rotarydistrict6920.net](http://www.rotarydistrict6920.net) • [www.rotary.org](http://www.rotary.org) for Rotary International**