**Dr. Charles W. Johnson**

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# ROTARY YOUTH LEADERSHIP AWARDS South Georgia State College

Rotary International District 6920 Douglas, Georgia

June 11-14, 2020

|  |
| --- |
| **The Rotary Club of** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_submits the following |
| individual as sponsored Awardee for RYLA. |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Name |   |   |   |   |   |   |   |  |
|  |  |  |  |  |  |  |  |  |
| Parent's Name |   |   |   |   |   |   |   |  |
|  |  |  |  |  |  |  |  |  |
| Sex *(please circle)* | MALE | FEMALE | Age |   |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Phone (day) |   |   |   |   |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Phone (night) |   |   |   |   |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Phone (mobile) |   |   |   |   |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Address |   |   |   |   |   |   |   |  |
|  | Street Address |  |  |  |  |  |  |
|  |   |   |   |   |   |   |   |  |
|  | City |  |  |  |  | State | Zip |  |
|  |  |  |  |  |  |  |  |  |
| T-Shirt Size (S/M/L/XL/XXL) |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Name for Badge |   |   |   |   |   |   |   |  |
|  |  |  |  |  |  |  |  |  |
| E-mail address |   |   |   |   |   |   |   |  |
|  |  |  |  |  |  |  |  |  |
| May we share your name and Rotary Club sponsor with other attendees? | YES | NO |  |
|  |  |  |  |  |  |  |  |  |
| Rotarian to contact at Sponsor Club |  |   |   |   |   |   |   |  |
|  |  |  |  |  |  |  |  |  |
| Phone (Day) |  |   |   |   |   |   |   |  |
|  |  |  |  |  |  |  |  |  |
| Phone (Night) |  |   |   |   |   |   |   |  |
|  |  |  |  |  |  |  |  |  |
| Rotarian's Home Address |   |   |   |   |   |   |  |
|  |  | Address |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |   |   |   |   |   |   |  |
|  |  | City |  |  |  | State | Zip |  |
|  |  |  |  |  |  |  |  |  |
| Club check for $\_\_\_\_\_\_\_\_payable to **RYLA** is attached ($400.00 per person **Non-Refundable**)*Please mail to the address above, thanks!* |  |